



The mission of the Bedford School District is to develop a community of learners who are intellectually curious, resourceful, and respectful of self and others. Academic achievement through constantly improving standards is the district's highest priority.

BEDFORD SCHOOL BOARD MEETING

Monday, November 14, 2022

SAU Office board room

103 County Road, Bedford NH 03110

7:00 p.m.

AGENDA

- 1. Call to Order/Pledge of Allegiance/Roll Call **7:00 p.m.****
- 2. Affirm Agenda Items **7:01 p.m.****
- 3. Participation at School Board Meetings **7:02 p.m.****

While we encourage public participation at board meetings, please refrain from expressions of support or disagreement (applause, etc.) during the meeting. Residents who take 2-3 minutes to make formal comments bearing difficult feedback, unconventional, or unpopular ideas are welcome and should feel comfortable commenting. Outbursts of any kind can disrupt the decorum of the meeting and the purpose of public comments.

Thank you for your cooperation.

Citizen participation can occur in two ways:

1. Written comments can be submitted directly to the School Board at bedfordschoolboard@sau25.net. If you would like your written comment to be included in meeting minutes please specify this and include your full name and address.
2. Comments can be made in person during the designated time for public comments.

The following procedures pertain to Public Participation at Board meetings as per policy BEDH:

- Individual speakers will be allotted up to 3 minutes per person. Speakers may not relinquish allotted time to another speaker.
- An individual desiring to speak shall give his/her name, address, and the group, if any, that is represented.

- The School Board will not hear personal comments of complaints of school personnel nor against any person connected with the school system.
- Please refer to Policy [BEDH Public Participation at Board Meetings](#) for more details.

4. Community Senate Update

7:05 p.m.

Proposed Action:

Spencer Henrichon and Andie Nugent, Members of the Bedford High School Community Senate will update the Board on the items they have been discussing.

5. Civics Presentation

7:15 p.m.

Proposed Action:

Assistant Superintendent Laliberte along with Dean of Humanities, Chris O'Hara will present the Board with information regarding the new Civics legislation that was recently added to the BHS graduation requirements policy.

Supporting Documents

- [Civics Presentation](#)

6. Policy Updates - 2nd Read

7:45 p.m.

Proposed Action:

Superintendent Fournier will present the following policies to the Board for a second read.

Supporting Documents

- [Draft Policy EBBD: Indoor Air Quality & Water Quality](#)
- [Draft Policy GCOA: Professional Staff Competency Standards](#)
- [Draft Policy IHBG: Home Education Instruction \(Procedure IHBG-R: Home Education/Dual Enrollment to be withdrawn with adoption of Policy IHBG\)](#)
- [Draft Policy JJJ: Access to Public School Programs by Nonpublic, Charter School and Home-Educated Pupils](#)
- [Draft Policy JLCB: Immunization of Students](#)

7. Budget versus Actual

8:00 p.m.

Proposed Action:

Business Administrator Ambrosio will update the Board with the FY23 budget versus on the Finances of the District.

Supporting Documents

- [BVA October 2022](#)

- 8. Community Engagement** **8:10 p.m.**
Proposed Action:
Superintendent Fournier will discuss the schedule and topics of the upcoming Community Engagement events.
- Supporting Documents
- [Community Engagement Dates](#)
- 9. Board Committee Positions** **8:20 p.m.**
Proposed Action:
Superintendent Fournier will discuss the current Board Committee Assignments and discuss if changes need to be made as a result of Paul Brock's recent appointment to the Board.
- Supporting Documents
- [2022-23 BSB Committee Assignments](#)
- 10. Minutes** **8:30 p.m.**
 - [Draft Minutes of 11.01.22](#)
- 11. Materials Included** **8:40 p.m.**
 - [November Enrollment Report](#)
 - Suspension Reports
 - [ISS](#)
 - [OSS](#)
 - [Bullying Report](#)
- 12. Consent Agenda** **8:50 p.m.**
 - [Manifest of 11.15.2022 voucher #1069](#)
- 13. Short Subjects** **9:00 p.m.**
- 14. Adjournment** **TBD**