



*The mission of the Bedford School District is to develop a community of learners who are curious, resourceful, and respectful. Academic achievement is the district's highest priority.*

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## **BEDFORD SCHOOL BOARD MEETING**

**Monday, September 11, 2023**

**SAU Office board room**

**103 County Road, Bedford NH 03110**

**7:00 p.m.**

### **AGENDA**

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**1. Call to Order/Pledge of Allegiance/Roll Call**

**7:00 p.m.**

**2. Affirm Agenda Items**

**3. Participation at School Board Meetings**

**Citizen participation can occur in two ways:**

1. Written comments can be submitted directly to the School Board at [bedfordschoolboard@sau25.net](mailto:bedfordschoolboard@sau25.net). If you would like your written comment to be included in meeting minutes please specify this and include your full name and address.
2. Comments can be made in person during the designated time for public comments.

The following procedures pertain to Public Participation at Board meetings as per policy BEDH:

- Individual speakers will be allotted up to 3 minutes per person. Speakers may not relinquish allotted time to another speaker.
- An individual desiring to speak shall give his/her name, address, and the group, if any, that is represented.
- The School Board will not hear personal comments of complaints of school personnel nor against any person connected with the school system.
- Please refer to Policy [BEDH Public Participation at Board Meetings](#) for more details.

**4. School Opening Report**

Proposed Action:

Superintendent Fournier will share a school opening report with the Board.

Supporting Documents:

- [Opening Report](#)

## **5. Policy Updates**

Proposed Action:

Superintendent Fournier will present the Board with the following policy updates.

2nd Read to be presented by Business Administrator, Ms. Ambrosio:

- [Draft Policy DFA - Revenues From Investments](#)

1st Read:

- [Draft Policy BBB - School Board Elections](#)
- [Draft Policy EBCH - Threat Assessment of School Violence](#)
- [Draft Procedure EBCH-R - Protocol for Threat Assessment](#)
- [Draft Policy JFAM - Education of Military Children & Military Connected Students](#)
- [Draft Policy JLCDA - Medical Treatment - Parent Consent](#)

## **6. Audit Engagement Letter and Questionnaires**

Proposed Action:

Business Administrator, Ms. Ambrosio will share the engagement letter and questionnaire from the audit firm to be completed prior to the scheduled audit.

Supporting Documents:

- [Engagement Letter](#)
- [Governance Questionnaire](#) (to be completed by the Board)
- [2022 Governance Questionnaire](#) (for reference)

## **7. Community Engagement**

Proposed Action:

Superintendent Fournier will discuss the schedule and topics of the upcoming Community Engagement events.

Supporting Documents

- [Community Engagement Dates](#)

## **8. Minutes**

- [Draft Minutes of 08.21.2023](#)

## **9. Materials Included**

- [BSD Goals](#)

**10. Consent Agenda**

- [Manifest of 09.12.2023](#)
- [Professional Nominations](#)

**11. Short Subjects**

**12. Adjournment**

**TBD**